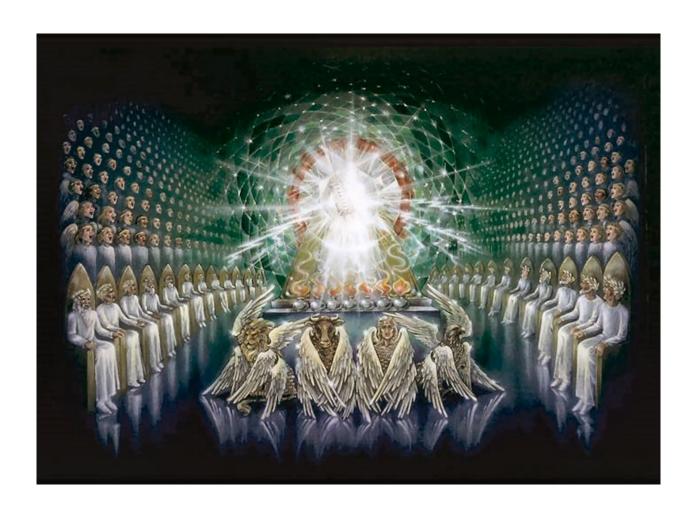
# First Sunday after Pentecost— Holy Trinity



Grace Evangelical Lutheran Church May 22, 2016



Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

### **Worship Notes**

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

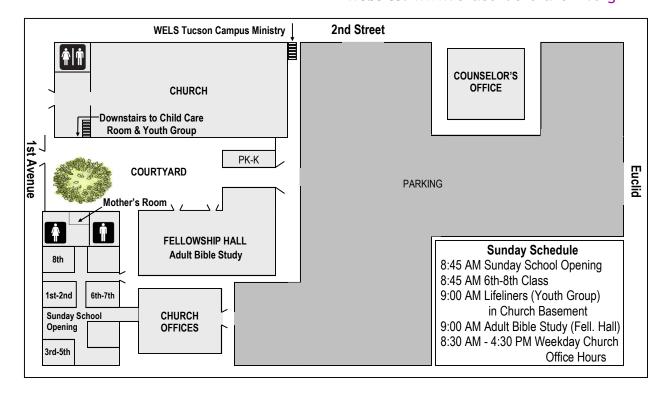
**Hymns** are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

Large print hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed;
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service;
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also.

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: www.GraceLutheranSAZ.org



#### **DIVINE SERVICE II**

Christian Worship Supplement

WELCOME

**HYMN** 

Come, Holy Ghost, Creator Blest Christian Worship #177

Please stand

#### INVOCATION

Minister: In the name of the Father and of the Son (†) and of the Holy Spirit. Congregation: Amen.

#### **CONFESSION OF SINS**

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

#### **ABSOLUTION**

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

#### LORD, HAVE MERCY-Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

"non-festival" portion of the Church Year. This half of the year

PRESERVICE MUSIC:

Holy God, We Praise

10:00 AM-

Your Name Setting by Paul

Holy Trinity

celebration of Pentecost, we have moved into the

After last Sunday's

Manz

never leaves Christ and his work for us behind, but its emphasis shifts to the result of his work through the Word: the work of defining faith, of creating it and

the Church collectively and in each of us individually.

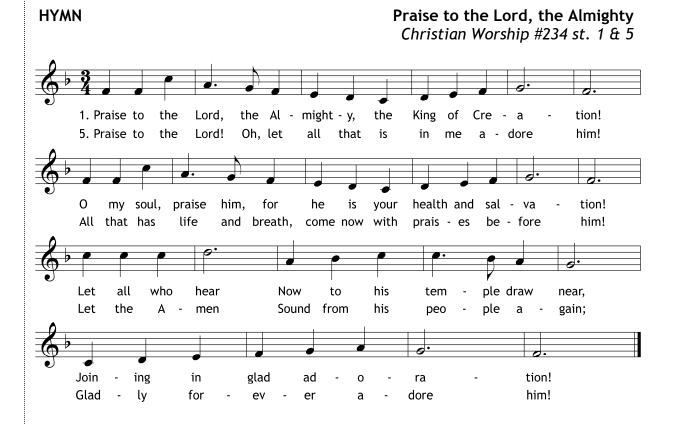
The First Sunday

inspiring its fruits in

after Pentecost is
Holy Trinity Sunday.
Though the mystery
of the Holy Trinity
is beyond our
comprehension, it is
proclaimed in
Scripture and
therefore believed
and confessed by
Sprit-wrought
hearts of faith.

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian Church.

- M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.
- C: Lord, have mercy.
- M: Lord of life, live in us that we may live for you.
- C: Amen.



#### THE WORD

#### **SALUTATION**

M: The Lord be with you.

C: And also with you.

#### PRAYER OF THE DAY

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: Amen.

Please be seated

FIRST LESSON Isaiah 6:1-8 (NIV)

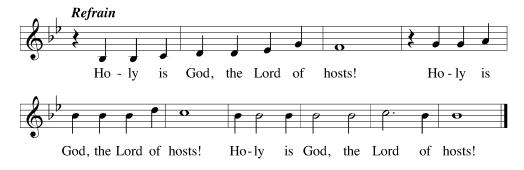
In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. "Woe to me!" I cried. "I am ruined!

For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty." Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for." Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

#### PSALM OF THE DAY

**PSALM 150** 





Praise God in his sanctuary; praise him in his mighty heavens.

Praise him for his acts of <u>power</u>; praise him for his surpassing <u>great</u>ness.

#### Refrain

Praise him with the sounding of the <u>trumpet</u>, praise him with the <u>harp</u> and lyre,

praise him with tambourine and <u>danc</u>ing, praise him with <u>strings</u> and flute,

praise him with the clash of <u>cym</u>bals, praise him with resounding <u>cym</u>bals.

Let everything that has breath <u>praise</u> the LORD. Praise the LORD.

Glory be to the Father and <u>to</u> the Son and to the Holy <u>Spir</u>it,

as it was in the beginning, is now, and will be forever. Amen.

Refrain

#### SECOND LESSON Romans 8:14-17 (NIV)

...those who are led by the Spirit of God are sons of God. For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "Abba, Father." The Spirit himself testifies with our spirit that

we are God's children. Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

#### **VERSE OF THE DAY**

Isaiah 6:3b cf. NIV

M: Alleluia. Holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia.

Please stand

The congregation stands and speaks words of acclamation out of respect for the words of Christ, our King.

GOSPEL LESSON John 3:1-17 (NIV)

M: The Gospel according to John chapter three.

C: Glory be to you, O Lord.

Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him." In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again." "How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!" Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at my saying, 'You must be born again.' The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of

the Spirit." "How can this be?" Nicodemus asked. "You are Israel's teacher," said Jesus, "and do you not understand these things? I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? No one has ever gone into heaven except the one who came from heaven-the Son of Man. Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life. For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him."

M: This is the Gospel of the Lord.C: Praise be to you, O Christ.

Please be seated

**HYMN OF THE DAY** 

Holy, Holy, Lord God Almighty

Christian Worship #195

SERMON

Isaiah 6:1-8 Holy, Holy, Holy Is the Lord Almighty

#### ATHANASIAN CREED

- M: Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever. Now this is the true Christian faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.
- C: For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.
- M: What the Father is, so is the Son, and so is the Holy Spirit. The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;
- C: yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.
- M: In the same way the Father is almighty, the Son is almighty, and the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty. So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord.
- C: For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.
- M: The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.
- C: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Athanasian Creed This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combatting two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being with or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith. (This description of the creed is borrowed from Christian Worship: A Lutheran Hymnal, page 132.)

- M: And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.
- C: Whoever wishes to be saved must have this conviction of the Trinity.
- M: It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.
- C: He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity;
- M: and though he is both God and Man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.
- C: He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there he will come to judge the living and the dead.
- M: At his coming all people will rise with their own bodies to answer for their personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.
- C: This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.



If you prefer, use your smart phone to give online by scanning this QR code.

### **OFFERTORY MUSIC:**

10:00 AM— St. Crispin Setting by Jan Bender

#### **OFFERING**

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!

7:45 AM—Please continue with the Prayer of the Church on page 8.

## RECEPTION OF NEW MEMBERS BY TRANSFER (10:00 AM) Steve and Connie Hiles

M: Dear members of Grace, Steve and Connie Hiles have recently transferred their membership from Cross of Glory Lutheran Church (WELS) in Peoria, AZ.

M: Steve and Connie, so that the believers here might receive you in Christian love and so that you might have the opportunity to express your desire to join the church family here at Grace, I, in the name of this congregation, ask you to lift up your heart and joyfully answer these questions:

M: Do you desire to be a member here at Grace?

NM: I do.

M: Do you intend to grow in grace, strengthening your Christian faith through regular worship, reception of the sacrament and study of God's Word?

NM: I do.

M: Will you support with your prayers, time, talents and offerings the work our Lord has given to this congregation? If so, answer: I will, and I ask God to help me.

NM: I will, and I ask God to help me.

The pastor addresses the congregation:

M: Brothers and Sisters in Christ:

Hearing these confessions of faith and these promises, are you willing to receive Steve and Connie Hiles with Christian love into the family of believers here at Grace? Are you willing to befriend, encourage, support and pray for them as Christ commands?

Congregation: Yes, as God gives me strength.

M: Your church now welcomes you into communicant membership, with all the rights, benefits, and responsibilities that this entails, and invites you to receive the Sacrament of the Lord's body and blood. Accept this invitation with deep reverence and holy joy. Regard your communing at the Lord's Table as a precious privilege given you by God through his Church; receive this Sacrament thankfully and often. The almighty and most merciful God—Father, Son (†), and Holy Spirit—bless and keep you.

#### **PRAYER**

M: Let us pray. Lord Jesus, author and perfecter of our faith, in mercy you joined Steve and Connie to your Church when they were born again of water and the Spirit. In mercy you taught them your saving truth. Grant that they may continue to offer themselves as living sacrifices to you as their spiritual act of worship. Help us live in love and harmony with one another and work together in serving you. Keep us united in your Spirit, and bring us at last to your eternal kingdom, where you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

M: Go in peace.

Please stand

#### PRAYER OF THE CHURCH—TRINITY SUNDAY

M: Triune God, you are the one eternal God, whose name we praise forever. We could not have known you, our only Savior, if you had not revealed yourself to us as Father, Son and Spirit—three persons, yet one God. Remove from us all unbelief, and grant us humble faith as we contemplate this high and holy mystery.

God our Father, whatever good is in us and whatever good we do, comes from you alone. In you we live and move and have our being. Open our eyes to see the gifts you shower down upon us daily—purely out of your own fatherly love and care.

Lord Jesus our Savior, you came into the world to make the Father known to us; you joined yourself to us by taking on our humanity; you brought us back to God by shedding your blood. You bore the punishment for sin that we deserved and you did not. In the bright new hope of your resurrection, teach us to offer our lives each day in praise to God and in love to others.

Creator Spirit, you have opened our eyes by the bright light of your Word; you have breathed into us new life by the power of the gospel. Through Word and Sacrament, help us grow in our understanding of how high and wide and deep is the love of our God. Make us determined to battle our sin. In weakness be our strength, that we may show ourselves as God's true children: faithful in prayer, constant in hope, and abounding in love.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

- M: O Holy Trinity, you are the God of glory, the God of grace, the God of every comfort. From you and through you and to you are all things. We rejoice to call you Father, Son, and Holy Spirit and live to praise your holy name forever. Amen.
- C: We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Please be seated

**HYMN** 

God Loved the World So that He Gave Christian Worship #391

Matthew 6 and Luke

11 record how Jesus taught his disciples

to pray. We use his

example prayer as

part of our public

worship, trusting

that he will hear and answer our prayers.

#### Please stand

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your Holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

#### **BLESSING**

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: Amen.

Please be seated

**ANNOUNCEMENTS** 

**CLOSING HYMN** 

May the Grace of Christ Our Savior Christian Worship #326

THOSE ASSISTING IN WORSHIP TODAY

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them." Numbers 6:27

POSTLUDE: 10:00 AM— The Four Seasons Allegro By Antonio Vivaldi

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#### **Redeemer Graduation**

Congratulations to all of our students who are graduating or being promoted this month! Grace has one student, Colton Watson, who will be graduating from Redeemer Lutheran School, our local Lutheran Elementary School. Redeemer's Graduation Service is Tuesday evening, May 24 at 6:30 PM.

## **New Pastor Assigned to Grace**

In a special Call Day Service at Wisconsin Lutheran Seminary on Thursday, May 19, Pastor Timothy Patoka was assigned to serve at Grace-Tucson as Youth and Family Pastor with responsibilities for Campus Ministry. Pastor Patoka married his wife, Katie, in 2014. We look forward to welcoming them to Tucson and will share additional details as they are available. Our request for a Mission Pastor to Sahuarita was not filled by the Assignment Committee.



## Special Voters' Meeting

A Special Voters' Meeting has been scheduled for Tuesday, May 31 at 7:00 PM. The meeting will take place at Grace-Tucson. One item of business will be to extend a new Call for a pastor to serve in Sahuarita. The voters will also be asked to consider upgrading the Grace-Tucson audio/visual system. More details regarding this upgrade will be available soon.

#### Call Declined

After prayer and careful consideration of his Divine Call to serve as an associate pastor of Peace Lutheran Church in Sun Prairie, Wisconsin, and of his current Call to Grace of Southern Arizona, Pastor Kassulke has decided to decline the Call to Wisconsin and to continue serving in Tucson. He would like to express his thanks to everyone who shared their thoughts concerning the ministry at Grace and especially for the prayers on his behalf and on behalf of the congregations involved. Please continue to pray for the gospel ministry wherever it is conducted.

#### **Graduation Invite**

Former Grace member, James Pauley, is graduating from Arizona Lutheran Academy on Saturday, May 28. For those of you heading up to Phoenix for the graduation, you are invited to attend his graduation party starting at 3:00 PM at 3154 E. Inverness Ave, Mesa, 85204. There is a pool so be sure to bring your swim suits! Question? Call Beth Pauley at (520) 240-3746.

## **Donations for the Lutheran Military Support Group (LMSG)**

The LMSG is a new support group in our Wisconsin Evangelical Lutheran Synod. Next Sunday, May 29, there will be a special Memorial Day donation taken to support this group. You will find an AMMO can near the front entrance next week where you can put your donations. Checks should be made out to LMSG. More information about this fundraiser can be found next to the AMMO can as well as in the courtyard display case. Please email Reagan Lane, our congregational liaison, at azreagan@yahoo.com if you have any questions.

## **Confirmation Sunday**

Grace-Vail's Youth Confirmation will be Sunday, June 5. Colton Watson and Spencer Hildreth will be confirmed in the 10:00 AM service that day. All are invited to attend and congratulate the confirmands.

#### **Vacation Bible School & VBS Carnival!**

Grace's summer Vacation Bible School themed *Barnyard Roundup* will be June 6-10, from 9:00 until 11:30 AM at Grace-Tucson. For more information about VBS or to register, please visit <a href="https://www.GraceTucsonWELS.com/vbs">www.GraceTucsonWELS.com/vbs</a>. VBS registration forms, which can also be used to invite friends, are also available in the Fellowship Hall.

If you would like to volunteer to help with VBS, please speak to our coordinator, Cindi Breitkreitz (298-9758) or to Pastor Kassulke. **We are in need of teachers and snack helpers**. Donations for Vacation Bible School are also appreciated and can be given to Cindi or Pastor Kassulke.

The VBS closing service starts at 10:00 AM on Sunday, June 12 at Grace-Tucson with the VBS carnival to follow on site at noon. **Grace members are asked to bring a side dish and dessert to share**, and Grace will be providing hot dogs and hamburgers. We are planning to have carnival games, face painting, balloon animals, cotton candy, snow cones, popcorn and more! Volunteers are needed to help with food preparation and operating the specialty food stations as well as overseeing other activities. If you are able to volunteer, please contact Boz Lomasney at 440-251-4704. We hope you'll take this opportunity to invite friends and neighbors!

## Redeemer Farewell for Megan Watson

Members of Grace and Shepherd of the Hills are invited to Redeemer Lutheran Church (8845 N. Silverbell Rd, 85743) on Sunday June 5 at noon in the Ministry Center to help give a warm sendoff to teacher, Megan Watson, and to help her celebrate her upcoming marriage to Pastor Jacob Haag (Redeemer, Ann Arbor, MI). Lunch will be provided. If you wish to give her a gift, please use cash or gift cards since she has no room in her packed car to carry gifts! We hope you can make it and wish her God's blessings!

## **TODAY**

#### Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

## **Ordering Altar Flowers**

If you would like to help beautify the Sunday worship services by signing up to order flowers, the flower binder is in the front entryway under the glass sign board. Information about ordering is located on the front cover.

#### You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by the Hallemeyers. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

#### **NEXT SUNDAY**

Next week's Scripture Lessons for Devotional Reading this Week

> 1 Samuel 21:1-6 Colossians 2:13-17 Mark 2:23-28

#### Sermon Text

Colossians 2:13-17
We are Alive and Set Free!

#### **New Members**

In 9:45 AM worship at Grace-Sahuarita, we welcome Tom & Kathy Boyle as new members of Grace through Profession of Faith. In 10:00 AM worship at Grace-Vail we welcome Erik Hulten & Kristen Kiepke, along with their two boys, Max and Kirby Hulten who transferred from Redeemer Lutheran in Tucson.

During 10:00 AM worship this morning here at Grace-Tucson we welcome Steve & Connie Hiles who transferred in from Cross of Glory Lutheran Church, Peoria, AZ. We welcome them all to Grace and ask God's blessings upon them!

## Women's Fellowship Group: Gaslight Theater

The Women's Fellowship Group is going to the Gaslight Theater on Sunday, June 26 at 6:00 PM. The show is *The Freedom League: A Comic Adventure!* Tickets are \$16. **Please RSVP to Cora in the church office (623-6633) by Tuesday, June 21 if you plan to attend**.

## **WELS Day at Chase Field**

Join WELS members and friends from all over Arizona as the D-backs take on the Toronto Blue Jays on July 20 at Chase Field. The game starts at 12:40 PM, and there will be a free tailgate lunch at Arizona Lutheran Academy (6036 S. 27<sup>th</sup> Ave, 85041) prior to the game at 11:00 AM. You will also be bused to the game for free if you park at ALA. **To reserve tickets (\$15 each), please contact Pastor Aaron Mueller at (520) 820-6487 by July 1**.



## Grace is one congregation at FOUR places!

Enjoy worship, Bible study and activities at Grace locations in Benson. Sahuarita. Tucson and Vail.

## This Week at Grace • May 22-May 29

TUCSON Today Worship Services7:45 & 10:00a Coffee Fellowship following both services	Thursday Women's Bible Study: Digging for Insights9:00a Friday
Children's Sunday School	AZ Lutheran Academy Commencement Concert7:00p  Saturday
Lifeliners (High School Group): Bible Study 9:00a	Arizona Lutheran Academy Graduation9:00a
Adult Bible Study (Fellowship Hall):  • Do We Really Know What the Bible Says? 9:00a	Sunday Worship Services
Wednesday Midwook Biblo Study: Church History 10:000	Coffee Fellowship following both services8:45a
Midweek Bible Study: Church History	Youth Confirmation Class8:45a
Midweek Bible Study: Church History7:00p	Lifeliners (High School Group): <i>Bible Study</i> 9:00a Adult Bible Study (Fellowship Hall):
SAHUARITA	The Life of Christ: Jesus' Last Days9:00a
T 1	
Today Worship Service	VAIL Today Adult Bible Study: Core Christianity
Worship Service	TodayAdult Bible Study: Core Christianity9:00aChildren's Sunday School9:00aYouth Confirmation Class9:00a
Worship Service	Today Adult Bible Study: Core Christianity
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Grace Evangelical Lutheran Church

830 N. First Avenue Tucson, Arizona 85719

Worship Service.....

Phone 623-6633 Fax 623-1514

**Administrative Assistant** 

Cora Stuhr office@gracelutheransaz.org

#### **Pastors**

**At Grace-Tucson** 

Ronald G. Koehler, III revrgk3@gracelutheransaz.org
Nathan P. Kassulke revnpk@gracelutheransaz.org

. 7:30a

Samuel M. Clemons revsmc@gracelutheransaz.org

At Grace-Vail & Grace-Benson

Colin M. Rieke revcmr@gracelutheransaz.org

At Grace-Sahuarita

Ronald G. Koehler, III revrgk3@gracelutheransaz.org

## Bible-Based Counselor

Cinda Drescher cinda@gracelutheransaz.org Phone 882-3773

#### **Music Coordinator**

Coffee Fellowship following worship .....

Beth Kassulke music@gracelutheransaz.org Phone 260-3649

#### Office Assistant

Debbie Koehler assistant@gracelutheransaz.org Phone 623-6633



Grace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a group of nearly 400,000 men, women, and children in nearly 1,300 congregations across the United States and Canada united by a common faith in Christ's saving love. We are committed to a common calling—encouraging each other in our faith and sharing God's gift of a Savior with the rest of the world.